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CONCLUSION

Catholics' duty of assent to Papal decrees. A brief summary.

GRAPHIC SUMMARY OF FORGOTTEN PAPAL TEACHINGS

These surveys were prepared for students at St. Thomas Aquinas Seminary, Winona Minnesota, for their first year studies in papal teachings.

The doctrine of these popes represent the continuous teaching of the Church, which has been ignored, despised or contradicted by the leaders of the Church today.

Any kind of Social or Ecclesiastical reconstruction cannot afford to ignore these gems of Catholic wisdom from the greatest minds of the modern age, who happen to be also the voices of God on earth.

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May Our Lady of Fatima bless this work, and bring fruits of conversion and wisdom to those who read.

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MIRARI VOS

ON LIBERALISM

INTRO- DUCTION	PRESENT AFFLICTIONS	of SHEPHERD of FLOCK	{	STORM # 1 { 1	The calamitous Revolution of 1830 prevented us from writing.
LIBERAL ERRORS	CHURCH against...	... the FAITH	{	Remedy {	Pope 9	Thanks be to God for deliverance from it!
CONCL- USION	LIBERTY...	Liberty of the PRESS	{	Church's practice {	Burning 18	A fresh outbreak forced us to resort to severity, but at last, on Our Lady's Feast-Day, we can write: Now is the hour of darkness, of world-wide corruption. Perversity and revolt are tearing apart Church and world. Courage, my Lord's! let us lead our flock to safe pastures. THE CATHOLIC CHURCH NEEDS NO INNOVATIONS, NOT EVEN OF WORDS BUT: 1) it needs faithfulness to the See of Peter, 2) in order thereby to guard the Deposit of Faith, 3) by a top to bottom subordination of the Church hierarchy. Hence Church structure and discipline must be respected, the Pope alone being judge of any timely modifications. For instance, let-no-one attack priestly celibacy, and let all defend marriage's sacramental indissolubility. Religious indifferentism is a pernicious error, damning souls. Consequent freedom of conscience is ruination of Church and State. Freedom of the press is swamping the world in a deluge or error, no way compensated by the little good that may result. Instead, the Church has publicly burned harmful books, has decreed an Index to condemn such books, and has every right to exercise her censorship of them. Let the authority of princes be guarded - it is of God. Seditious revolutionaries dethroning them are damnable. In all not contrary to religion, Christians have always obeyed their princes, even when Christians were in large majority. But LIBERALS, in name of liberty, criminally overthrow authority, and ardently strive for separation of Church and State. These liberties are fought for by a host of SECRET SOCIETIES. Dear bishops, fight the good fight, let reason defer to FAITH! Dear princes, to defend your kingdoms, defend the FAITH! May the BVM, conqueror of all heresies, help us all, and may the Princes of the Apostles make you like a wall! With our Apostolic Blessing, given at Rome, August 15, 1832.

Note : This encyclical was followed by another two years later. (Singular: vos June 25, 1834) against the leading liberal de Lamannais. Pope Gregory XVI speaks of..... "attempts to attack and destroy Catholic doctrine as we have defined it in our letters: the submission due to authority; the deplorable contagion of indifferentism from which peoples of the world must be preserved; the barrier that must be erected against the wild licence of opinions and speech; finally, the condemnation of an absolute liberty of conscience, the horrible conspiracy of those who uphold every erroneous doctrine against Church and State".

DIUTURNUM ILLUD on Government Authority

INTRO	{	CRISIS	{	of AUTHORITY...	...	...	1	The war against the Church is finally now undermining all authority & civil power.		
		POPE'S DUTY	{	of PRINCES	...	...	2	Lawful rulers are being ridiculed, attacked, even assassinated.		
				...	...	...	3	As Pope, we must expound the Church's all-healing doctrine on civil authority.	
				On Authority	...	...	4	Despite Protestant denials, every society, to exist, needs political authority.		
CHURCH'S DOCTRINE	{	ERRORS refuted	{	On Power	...	...	5	Thus power, or the right to rule, comes not from the people but from God.		
				On People	...	...	6	The people may designate the ruler, but cannot delegate his authority to him.		
				On Form of Government	...	...	7	Thus democracy is by no means the only legitimate form of government.		
				THESIS	...	...	8	In truth, ALL POLITICAL POWER COMES FROM GOD.		
CHURCH'S DOCTRINE	{	TRUTH expounded	{	PROOFS	{	Scripture	...	9	Both Old and New Testaments say so, clearly, in many places.			
						Fathers	...	10	Likewise the Church Fathers, e.g. Augustine, Chrysostom, Gregory.			
				Reason	...	11	For God so designed society as to require 1: a ruler with 2: a divinely sanctioned authority					
				OBJECTION SOLVED	{	Obedience	{	Reason	...	12	Now society by consent 1: denies man is social by nature 2: gives authority no force.	
									Scripture	...	13	Whereas society by God's authority establishes authority in dignity and majesty.
				For	re-inforced	...	14	Such is the clear and weighty teaching of the two princes of the Apostles.				
				Practical CONSEQ- UENCES	{	SUBJECTS	{	Obedience limited	...	15	However, this subordination of man's authority to God also sets limits to obedience to men.	
									For PRINCES	...	16	It places also political leaders squarely before their grave responsibilities.
									For ALL	...	17	So by this doctrine the rights and interests of rulers and ruled are harmoniously secured.
									Principles of obedience	...	18	Thus the primitive Church taught strict civic obedience, and so
CHURCH'S PRACTICE	{	Pagan ROME	{	Practice	{	Lawful	...	19	the early Christians did everything required by pagan Rome's laws, and more.			
						Unlawful	...	20	except abandon the Faith and displease God; but even then, they did not revolt.			
		MIDDLE AGES	{	Majesty of authority	{	Union of Church & State	...	21	When Christians became rulers, the Church invested them with great authority,			
							...	22	and consecrated political power by the union of Church & State, to the great gain of both.			
		MODERN times	{	Revolt of Protestantism	{	Rule of fear	...	23	On the contrary, the modern theories subvert all authority and ruin society, for			
							...	24	then only fear remains to coerce men, a very unstable basis for society.			
		HISTORICAL	{	The POPES	{	The CHURCH	...	25	Hence numerous Popes have urged rulers to rely and lean on the Church. So do I now.			
							...	26	For the Catholic Church is equally good to rulers and ruled alike.			
							Bishops, preach OBEDIENCE	...	27	So make sure men understand and practise Catholic teaching on government and obedience.		
							Oremus	...	28	Let us for these intentions pray to Mary, Joseph, Peter and Paul.		
CONCLUSION	{	PRACTICAL	{	Given	...	29	Rome, June 29, 1881.					

Note : This encyclical was followed (1 Nov. 1885) with another equally strong and important : Immortale Dei. To quote a few extracts :

"(Paragraph)3..... all public power proceeds from God. 5. Civil power must not be subservient to the advantage of any one individual or of some few persons, for it is established for the common good of all. 6 It is a sin in the State not to have care for religion... not such religion as they may have a preference for, but THE religion which God enjoines and which certain and most clear marks show to be the ONLY TRUE religion". Government is destroyed, says Pope Leo, by separation of Church and State, by liberalism, by false ideas of equality and obedience due to rulers. Religious indifference, he says, is no different to atheism. The theory of popular Sovereignty is a danger to the State. The Church promotes true liberty and Catholic action in politics.

See Pius IX Quanta cura (8 Dec. 1864) with the syllabus of errors condemning for example :

15 Every man is free to embrace and profess that religion which, guided by reason, he shall consider true.

16 Man may, in the observance of any religion whatever, find the way of eternal salvation

HUMANUM GENUS

On Freemasonry

INTRO- DUCTION	SATAN'S ASSOCIATION	TWO KINGDOMS	1	Ever since the Fall, men on earth have been divided between Christ's & Satan's kingdoms.	
		SATAN'S ELITE...	2	But today Satan's servants are being more strongly led than ever, out in the open, by Freemasonry.	
		POPE'S DUTY ...	3	In such a crisis, the Pope must lay out a battle- plan to defend Christ's kingdom.	
		POPE'S WARNINGS	ENUMERATED	4	Previous Popes denounced Freemasonry from the moment it came out into the open,
JUSTIFIED	5		Firstly Clement XII in 1738, then Benedict XIV, Pius VII, Leo XII, Pius VIII Gegory XVI, Pius IX.		
CONCLUSION :	WARN AGAIN!...	6	In many countries, political leaders & even Masons admitted the denunciations were justified.		
		7	Alas, Masonry nevertheless advanced rapidly & threatens to prove all Popes' warnings true.		
EVIL of FREE- MASONRY	EVIL CHARACTER	8	In various encyclicals I have attacked Masonic errors. Let this one attack Masonry itself.		
		SECRECY...	9	Freemasonry is the centre and queen of SECRET societies, binding members to secrecy by fearful oaths.	
		WICKEDNESS ...	10	This hall-mark of evil is confirmed by Masonry's wicked aims and fruits, the overthrow of Christianity.	
		Exceptions ...	11	Not all members or affiliated associations are involved in the full wickedness, but such remains FM'S character.	
EVIL of FREE- MASONRY	Evil PRINCIPLES	FOUNDATION...	12	FM'S fundamental error is NATURALISM, the denial of any Supernatural (Catholic) Truth or authority.	
		GROWTH	13	FM seeks to disconnect the State from the Catholic Church, so as to discount the Church's influence.	
			14	Then the Church is positively attacked in her teaching, rights, clergy, possessions, Orders.	
			15	In particular FM aims to destroy the Papacy and everything it has established for the Church.	
			16	To ruin Catholicism, FM promotes religious indifferentism which also ruins all other religions.	
			17	Headlong, FM proceeds to undermine the great religious truths accessible to natural reason;	
			18	whereupon all natural truths, and finally objective truth itself, fall in ruins.	
		Evil PRACTICE	INDIVIDUAL	19	Thus destroying all morality's foundations in dogma and truth, they unleash a deplorable immorality.
			FAMILY	20	And by denying original sin and exaggerating natural goodness, they craftily promote licentiousness.
				21	By laicizing marriage they dissolve the family; by laicizing education they demoralize the young.
SOCIETY	22		In politics they promote liberatarianism, egalitarianism, democratism and the godless state.		
REMEDY	VERDICT	23	Thus Freemasons are paving the way for the total destruction of rank and property; COMMUNISM.		
		FOLLY	24	This worse than re-paganising of the individual, family and society, is criminal folly.	
			25	For instance, that the people may withdraw their civil obedience when they like, is completely false.	
		DANGER	26	Similarly, to impose artificial equality all round on man's natural inequalities, is wholly unreasonable.	
			27	By promoting these errors, FM is favouring the overthrow of all things by Communism and Socialism.	
			28	In truth, FM has deluded the rulers and deceived the people, turning them against Christianity,	
			29	Whereas in fact peace and concord depend upon the Church and upon the rejection of Freemasonry.	
		Within CHURCH	POPE	30	Hence we re-iterate everything previous Popes have done and said against Freemasonry.
			BISHOPS	31	Bishops, TEAR THE MASK OFF FM, show it for what it is, allow no man to belong to it.
				32	Give the people sound instruction in their religion to immunize then against these wicked errors.
33	Form your clergy and co-opt the laity so that together they know, love and defend the Church.				
REMEDY	Amongst LAITY	2. TERTIARIES	34	Let the Franciscan Tertiaries be encouraged, to love and practise CATHOLIC liberty, equality, fraternity.	
		3. GUILDS	35	Let working-men's GUILDS guide them in religion, guard their interests, shield them from fraud.	
		4. YOUTH	36	Above all, guide and guard the young from any FM instruction or membership.	
		37	Let us then all pray God and unite our efforts to repel this overwhelming danger to mankind.		
		38	With my Papal Benediction to you all,		
		39	Rome, April 20, 1884.		
		CONCLUSION	Everyone must PRAY	37	Let us then all pray God and unite our efforts to repel this overwhelming danger to mankind.
			Apostolic Benediction	38	With my Papal Benediction to you all,
			Given at	39	Rome, April 20, 1884.

LIBERTAS PRAESTANTISSIMUM

ON TRUE LIBERTY

INTRODUCTION	{	Grandeur of liberty...	...	...	1	Liberty man's highest natural gift, is assisted by the Redeemer, cherished by the Church.
	{	Need for correct notions	...	...	2	But vitiated modern notions of it require a separate Encyclical:-
TRUE LIBERTY	{	PHYSICAL liberty	{	Doctrine of	3	Natural (= Physical) liberty, base of all liberties, is based on man's RATIONAL nature.
				Church	4	The immortal soul's natural liberty, the Church has defended against all errors.
	{	MORAL liberty	{	Liberty Requires Law	5	Liberty is a faculty of beings that can choose by intelligence & will.
					6	But erring human intelligence & wayward will can wreck their choice.
			{	All law is God's law	7	Human intelligence & will require direction, i.e. LAW.
				LIBERTY REQUIRES GOD'S LAW	8	In the individual, there is NATURAL law, implant of God's eternal law helped by God's grace.
			{	Defender of liberty	9	In society, there is HUMAN law, enacting or supporting God's natural law
				Protector of people	10	True human liberty lies in conforming with God's eternal law
			{	from true to false liberty	11	For God's authority perfects & guides human liberty to the good which is its perfection.
					12	Of this true liberty the Catholic Church has always been the incomparable defender.
FALSE LIBERTY	{	LIBERALISM	{	In general	13	Tying authority to God, she ennobles true obedience, effectually bars tyranny.
					14	Thus far the wisdom of the Church; now the foolishness of 'liberals' :-
	{	Doctrine of	{	Radical	15	HUMAN REASON IS SOVEREIGN; man answers, and is subject to nobody.
				Rationalism	16	Then morality is pleasure, law is the majority, and revolution is everywhere.
			{	Moderate	17	And to accept God's natural law but refuse His revealed law is still to throw off God.
				Liberalism	18	And to subject the individual but exempt the state from obeying God, is also absurd,
			{	Freedom of WORSHIP	19	'Liberty of worship' means a man may profess any religion or none, as he likes.
					20	But all men must profess whatever religion God has recognisably laid down.
			{	Freedom of SPEECH	21	The state too coming from God, must profess the recognisably true religion.
				Freedom of TEACHING	22	'Liberty of worship' is as harmful to the state as the true religion is helpful to it.
CONCL- USION	{	RIGHTS of MAN	{	Falsely understood	23	'Liberty of press' means oppression of the people by subtle, flattering, deadly errors.
				Truly understood	24	'Liberty of teaching' is likewise contrary to the good of men's minds, which is truth alone.
	{	Church and toleration	{	Freedom of CONSCIENCE	25	Of the progress of all true teaching and learning, the Church has been greatest promotor.
					26	'Liberty of conscience' to worship at will, is nonsense; to obey God, is wholly Christian,
			{	Its essential vice	27	but the freedom to obey God is, for the liberals, an attack upon their State!
				God rejected	28	To avoid a greater evil, the Church may tolerate, but never approve, these false liberties.
			{	God accepted	29	Liberalism throws off the authority of God which alone can direct liberty to its goal.
				Church rejected	30	Absolute liberalism throws off God absolutely, in the public and in private.
			{	Church adapted	31	'Moderate' liberalism throws off 'only' the supernatural law: separation of Church & State
					32	Some separators are for the State disregarding the Church altogether -see Principle 21, 22
SALUTATION	{	LIBERALISM Summed up	{	Its various forms	33	Others are for State depriving Church of her rights as a perfect society.
					34	Others are for State recognizing Church and her rights so long as she 'gets with it.'

THE PLURALIST STATE

Note: # 28 ...The more a state is driven to tolerate evil, the further it is from perfection; and that tolerance of evil which is dictated by political produce, should be strictly confined to the limits which its justifying cause, the public welfare, requires ... in the extraordinary condition of these times the Church usually acquiesces in certain modern liberties not because she prefers them in themselves, but because she judges it expedient to permit them; she would in happier times exercise her own liberty; and by persuasion, exhortation and entreaty (try to save all mankind)"

I RERUM NOVARUM ON SOCIALISM

The PROBLEM	Its CAUSES	novel social conditions	...	...	...	...	1	Upon the modern revolutions in politics was bound to follow today's conflict in economics,							
	Its GRAVITY	{ for ALL men	...	...	...	...	2	Which is currently pre-occupying everybody concerned.							
	Its DIFFICULTY	Capital and Labour	...	...	...	...	3	To the question of the worker's condition we shall then devote this whole Encyclical.							
	Its URGENCY	{ VICTIMS	...	...	...	...	4	Relations between capital and labour are a vexed question, being moreover distorted by villains.							
The FALSE Solution:	SOCIAL-ISM	REFUTED	PROOFS	For the PERSON	Arguments of REASON	As to FUTURE	...	...	...	...	5	Clearly, the poor in their present undeserved wretchedness must be relieved.			
						As to PRESENT	THESES	...	...	...	...	6	Guild-less, religion-less, they are being virtually enslaved by a few inhuman greedy usurers.		
							PROOF	...	...	...	...	7	So the Socialists propose to abolish private property and divide all wealth equally amongst everyone.		
							OBJECT-IONS SOLVED	...	...	...	...	8	But this is unjust, harming both workers and owners, and States and governments.		
						As to Past	Antecedens	...	...	...	...	9	For, abolishing property robs workers of all HOPE of saving, investing, bettering their condition.		
							Consequens	...	...	...	...	10	Moreover, it violates man's NATURAL RIGHT to own property, for		
							Arguments of AUTHORITY	...	...	...	...	11	Whereas animals are natured only to USE things, rational man is natured to use AND POSSESS them.		
						For the FAMILY	PROOFS	THESES	Present	...	...	...	12	Rational man is natured to provide for his own future.	
										Future	13	But the earth alone can continuously supply his recurring future needs.
											14	Man is natured to take the earth into possession, ie. he has a natural right to property
The TRUE Solution :	The CHURCH'S SOCIAL DOCTRINE (See over II)	CONCLUSION	APOSTOLIC BLESSING	For SOCIETY as a whole	CATHOLIC CONCLUSION	OBJECT-IONS SOLVED	limi's of State action	...	...	...	...	15	But the State can Provide for all:		
								...	...	...	...	...	...	16	The individual person is prior to the State.
								...	...	...	...	...	...	17	But God gave the earth to mankind in COMMON.
								...	...	...	...	...	...	18	Offered to anyone, serving all, each piece of land is nevertheless to be ap-PROPRIAT-ed by someone.
								...	...	...	...	...	...	19	Also, the sweat of man's brow makes' marks, and enters into the land which is his property
								...	...	...	...	...	...	20	To deprive man of ownership is to DEFRAUD him of the fruits of his labours.
								...	...	...	...	...	...	21	Natural law and age-old custom are confirmed by civil and divine law-7th & 10th COMMANDMENTS.
								...	...	...	...	...	...	22	The individual's right to own property is further re-inforced by natural family obligations
								...	...	...	...	...	...	23	As fatherhood is a natural right, and is natured to extend the person (into head of a family),
								...	...	...	...	...	...	24	So the family is natured to extend that individual person's right of ownership. Also the
The TRUE Solution :	The CHURCH'S SOCIAL DOCTRINE (See over II)	CONCLUSION	APOSTOLIC BLESSING	For SOCIETY as a whole	CATHOLIC CONCLUSION	OBJECT-IONS SOLVED	limi's of State action	...	...	...	...	25	natural obligations & desire to provide for one's children's future requires PROPERTY to bequeath them.		
								...	...	...	...	...	...	26	But - they will say - the State can and should provide.
								...	...	...	...	...	...	27	The State may help out the family in destitution and disputes, but children enter a State or society only through a family, so the prior-existing family has prior rights and duties.
								...	...	...	...	...	...	28	Socialism will ravage society with turmoil, envy, enslavement, poverty, universal wretchedness
The TRUE Solution :	The CHURCH'S SOCIAL DOCTRINE (See over II)	CONCLUSION	APOSTOLIC BLESSING	For SOCIETY as a whole	CATHOLIC CONCLUSION	OBJECT-IONS SOLVED	limi's of State action	...	...	...	...	29	Socialism is a disaster. THE PRINCIPLE OF PRIVATE PROPERTY MUST BE UPHELD INVIO-LATE!		
								...	...	...	...	...	...	30	24-45 The CHURCH must teach and foster in everyone JUSTICE and CHARITY.
								...	...	...	...	...	...	31	46-67 The STATE may and must intervene to prevent otherwise unavoidable injury.
								...	...	...	...	...	...	32	68-81 ASSOCIATIONS should be freely formed to promote the workers true welfare. } II
The TRUE Solution :	The CHURCH'S SOCIAL DOCTRINE (See over II)	CONCLUSION	APOSTOLIC BLESSING	For SOCIETY as a whole	CATHOLIC CONCLUSION	OBJECT-IONS SOLVED	limi's of State action	...	...	...	...	33	82 let all concerned act NOW to remedy the evil, above all by re-establishing christian morals		
								...	...	...	...	...	...	34	83 The Catholic Church will do all she can. Bishops, let your priests foster charity in all.
								...	...	...	...	...	...	35	84 With our Apostolic Blessing,
								...	...	...	...	...	...	36	85 St. Peter's, Rome, May 15, 1891.

II RERUM NOVARUM

CATHOLICISM to the RESCUE

THE TRUE SOLUTION

THE CHURCH'S SOCIAL DOCTRINE

CHURCH	Her ROLE	Need of Church	24	Only the Church has the solution to these problems and the Pope must give it.
		Reason	25	For her Gospel enlightens, her precepts regulate, her institutions truly do good.
	Her PREMISES	On Equality	26	At the outset we must lay down that men are naturally unequal in all kinds of ways.
		On Work	27	So men in this "valley of tears" must labour, suffer and endure.
		On class struggle	28	So class warfare is not natural, but class harmony which the Church creates,
	Her DOCTRINE	JUSTICE	In general	...	29	Firstly, by recalling rich and poor to their mutual duties in JUSTICE:
			Labour	...	30	Workers must work, respect employers, renounce violence not follow utopians
		CHARITY	Capital	{	31	Employers must respect their workers and foster their spiritual & physical welfare,
					32	Pay them a just wage, and protect their savings.
			In general	...	33	Before eternity, it is not the having, but the using, of one's wealth or poverty which matters,
Capital			{	34	Thus having wealth is rather a hindrance than a help to salvation	
CONCLUSION				35	But having is not the same as using. As for using wealth, the Church teaches	
				36	Whatever a man does not need for his own family, he must share with others.	
				37	As for poverty, far from being a disgrace, it was the condition preferred by Our Lord.	
				38	This doctrine binds together both classes as brothers in Christ,	
Her ACTION	SPIRITUAL	Peace	...	39	and where it prevails, ends all conflict.	
		Power	...	40	Put into action by the Church, it uniquely transforms men from within,	
		Necessity	...	41	It once forged Christendom; it alone can repair Christendom.	
		By morals	...	42	Christian morals in a society strongly promote its material prosperity,	
	MATERIAL		...	43	and Church institutions have looked after all the material needs of men,	
		By institutions	...	44	relieving every conceivable kind of distress.	
	INTRO		...	45	Moreover, this Christian charity is something the State cannot replace.	
		Besides the Church	...	46	However, all men must do what they can to resolve the problem,	
		the State must act	...	47	including the State, as conceived according to right reason.	
		THESIS	...	48	Bound to serve the good of all, the State must look after the workers.	
STATE (public)	PRINCIPLES	PROOF #1	{	49	For it must observe distributive justice towards all classes of its members.	
				50	Now the leading classes must serve the public good by promoting virtue.	
				51	But the working classes provide for material needs, & they must also be looked after.	
				52	The State must intervene to prevent injury to part or whole, unpreventable in anyotherway	
	PROOF #2	{	53	Thus the law may & should protect working men's morals, dignity, working conditions		
			54	For the rich can look after themselves but the poor specially need government protection.		
	PREVENT	{	55	Now PROPERTY MUST BE PROTECTED, so all violent revolutionaries must be restrained.		
			56	Also, strikes are an evil which the State should act to prevent, rather than have to cure,		
	Her ACTION	PROTECT	Worker's soul	...	57	Firstly, the State must protect the interest of the working - man's soul.
			Worker,s body	...	58	He must be able to keep the Sabbath - day holy.
		Workers	{	59	Secondly, his body must be protected from physically exhausting over-work.	
				60	Women and children require special protection, and all require sufficient leisure.	
APPLIC- ATION		Wage	{	61	As for wages, free contractual consent alone does not fix the just wage.	
				62	For man's work is both personal and necessary to him, so it must suffice to sustain him.	
		Workers	{	63	Hence the just wage must suffice to sustain a thrifty and upright worker.	
				64	But it is best if such questions are settled by the State only as a last resort.	
In GENERAL		NATURE	Aim	...	65	All workers should be able to practise thrift and be helped by the law to own property.
			Utility	...	66	More property - owners means less revolutions, more wealth for all, less emigration,
	RIGHTS	Obstacle	...	67	So long as government taxation is not excessive.	
		3rd Solution	...	68	Besides Church & State, employers & employees can achieve much by PRIVATE ASSOCIATIONS	
ASSOC- IATIONS (Private)	DIRECTION	eg. guilds	...	69	notably workers' associations, eg yesteryear's guilds, let these be adopted & fostered	
		Origin	...	70	Man forms as naturally into private associations as into (public) civil society.	
	ENDS	Purpose	...	71	These exist, not for the public good, but for the private good of their members.	
		Vindicated	...	72	They have a right to exist and should be protected by the State in everything not immoral.	
	MEANS	Violated	...	73	Christian associations have been of special benefit, alas, the State has violated them.	
		Against Christ	...	74	Alas, many of today's workers' associations are secretly directed against Christianity	
	EXAMPLE	For Christ	...	75	Thank God, many Catholics are striving to form associations truly beneficial to the workers.	
		General	...	76	Each such association should be free so to form, as to promote members all-round welfare,	
		Particular	...	77	but mainly their religious welfare; let the workers be given religious instruction.	
		Equity	...	78	Let office obligations, funds be equitably distributed; let disputes be arbitrated.	
	Benefits	...	79	Let provision be made against unemployment, sickness, old age, misfortune.		
	Past	...	80	In the past, Catholic workers overcame great prejudice by their good example.		
	Present	...	81	Let industrious & temperate Catholics do the same today & convert the Socialists !		

ON MODERNISM

The Problem

{ ... 1 We Popes must guard the Faith and feed (PASCO, PASCENDI) the flock.
 { ... 2 Especially today! The enemy is within!
 { ... 3 Intimate, radical, disguised, audacious, outwardly correct, disobedient.
 { ... 4 Leniency as proved ineffective. Now we must strip off Modernists' mask!
 { ... 5 Hence "Pascendi" : Modernism's 1. teaching; 2. causes, 3. remedies.

}	MODERNIST	(1) PHILOSOPHER			
		(2) BELIEVER			
		(3) THEOLOGIAN			
}	(4) HISTORIAN (principles)	{	Agnosticism	
			Transfiguration	
			Disfiguration	
}	(5) CRITIC (application)	{	Principles	{ False division	
				Results	Vitat emanation
					Evolution
}	(6) APOLOGIST	{	Principles	{ Destruction	
				Objective	Popularity
					Agnosticism
}	(7) REFORMER	{	Subjective immanence	...	
				Neophilia	...
					...
CONCLUSION		SYNTHESIS OF ALL HERESIES		

{	ROOTS	{	Moral (remote)	{	Curiosity ...
					Pride
	FRUITS				Intellectual (proximate): Ignorance
					Negative : war against authority ...
					Positive : propagandizing ...

In general : ACTION !		...
1 STUDIES	{ Philosophical	...
	{ Theological	...
	{ Secular	...
2 PERSONNEL	{ Professors	...
	{ Students	...
3 WRITINGS	{ Publications	...
	{ Books	...
4 CENSORSHIP	{ Censors	...
	{ Priests	...
5 CONGRESSES
6 VIGILANCE COMMITTEES	{ Need
	{ Nature...	...
	{ Object...	...
7 REPORTS

CONCLUSION

... 6-13 } **THE HEART OF THE MATTER-**
 ... 14-18 } "
 ... 19-28 } (See over, Part II)
 ... 30 { History deals only with phenomena: the divine is in the realm of "faith".
 These phenomena "faith" has inflated beyond their natural proportions.
 % History must restore reality by deflating everything not natural.
 ... 31 All documents are divided into real history and "faith" - history.
 ... 32 Narratives follow facts, follow needs, % narratives are be classified by Church needs.
 ... 33 Final "history" must reflect conservatism verses progressivism, etc.
 ... 34a Textural criticism dismembers & "re-constructs" Scripture, in itself defective.
 ... 34b These errors find wide Catholic acceptance by coalition of effrontery.
 ... 35a Non-believer must attain EXPERIENCE of Catholicism through "real" history etc.
 ... 35b Catholicism is so vital as to contain something unknown, ie. believable, ie "God"
 ... 36a Catholic dogma & "Scripture are full of "real" errors, which are Truth for "faith"
 ... 36b Catholicism's contradictions prove its vitality, & show variety of the infinite!
 ... 37 In man is need of Catholicism for his perfect life - fulfilment.
 ... 38 Everything Catholic must be changed and renewed.
 ... 39a Modernism is closely connected system, synthesizing all heresies, ruining ALL religion
 ... 39b Its agnosticism of intellect enslaves man to his (even religious) senses,
 Its symbolism & immanentism lead to pantheism and atheism.
 ... 40a Reason relying on itself and seeking novelty, falls into all errors.
 ... 40b Modernists are self-assured, presumptuous, disobedient, disrespectful.
 ... 41 Ignorance of scholasticism falls prey to false glamour of modern philosophy.
 ... 42a Modernists make relentless war on scholasticism and Tradition.
 ... 42b They despise the Church Fathers, the Magisterium and its defenders.
 ... 43 Preaching, teaching, writing, they poison the whole Church with error.

...44 More vigorous counter - measures are called for than in Leo XIII's day !
 ...45 SCHOLASTICISM ! St. THOMAS ! -especially in metaphysics.
 ...46 Let clerics so learn theology as to admire, love and delight in it !
 ...47 Let natural sciences be studied, but not so as to neglect sacred studies.
 ...48 Choose carefully directors and professors for seminaries & universities.
 ...49 Let lovers of novelty, victims of pride, etc, be EXCLUDED from clergy.
 ...50 No publications of modernists, OR of Catholics imbued with modern philosophy.
 ...51 Bishops, drive out of your dioceses all pernicious books.
 ...52 Let there be censorship, with censors "Nihil obstat" & bishop's "Imprimatur"
 ...53 Let no priest edit without bishop's permission, write without his control.
 ...54 Let there be no priest's meetings without the bishop's consent.
 ...55a To ensure the execution of anti-modernist programme.
 ...55b Let Councils of Vigilance be formed to hunt down Modernism,
 ...55c To watch over their words about relics, pious traditions, apparitions.
 ...56 All bishops must report every three years on the execution of "Pascendi."
 ...57a Far from opposing science & progress, we shall found an Institute for their advance.
 ...57b Dear Bishops may God give you light and courage, etc. Sept 8, 1907

II - PSGENDI

THE HEART OF THE MATTER

(1) PHILOSOPHER
(2) BELIEVER
(3) THEOLOGIAN

PRINCIPLES	{	Negative	{	PHENOMENISM	...	6				
				AGNOSTICISM	...					
		Positive	{	VITAL		7				
				(= of Life)						
				IMMANENCE						
APPLICATION	{	"Faith"	{	Nature	...	7b				
				Product	...	...		
		"Revelation"	{	Origin	...	8				
				Nature	...	...		
		"Super-natural"	{	is natural,	...	8b				
				fabriated	...	9				
			{	from natural	...	...		
				-Origin	...	10				
		"Dogma"	{	-Secondariness...	...	11				
				-Nature	...	12				
		-Evolution	...	13						
PRINCIPLE: The nature of "BELIEF"						14a				
APPLICATION	{	-Ecumenism	...	...	...	14b	
		-Tradition"	...	...	...	15	
		Faith & Science	{	Split apart	...	16				
				F. Subordinated	...	...		
			{	Condem-nations	...	17				
				Schizophrenia	18			
Principles ("Faith")	{	-Theological Immanence	...	...	...	19	
		-Theological Symbolism	...	...	...	20	
		-Divine permanence	...	...	...	...
		-Dogma	...	...	...	21	
		-Sacraments	...	...	...	...
		-Scripture	{	Books	22			
				Inspiration			
		Application (Branches of "Faith")	{	-Church	{	Within	{	Nature	...	23
							{	Authority...
					{	Without	{	Church & State	...	24
	{				Church & world		...	25		
							
							
Principles	{	EVOL-UTION	{	Theory	...	26				
				Application	...	...		
		DIAL-ECTIC	{	Theory	...	27a				
					...	27b				
Devlopment	{	Application...	...	...	...	28	
		Condemnations	...	...	...	...

BEYOND THE PHENOMENA (things appearing as they appear), ALL IS UNKNOWABLE. But God, author of nature, miracles as such, & external revelation, are all beyond phenomena. % God, miracles and revelation don't exist without, nor come from without the individual. But, as given facts, they come from SOMEWHERE. % They come from WITHIN (IMMANENT, in-manens, remaining within) Now religion is a form of human LIFE (Vita-Vitalis) % RELIGION COMES FROM MAN'S LIFE WITHIN (Principle of vital immanence) Now all man's life comes from sense of heart and from his needs. % RELIGION COMES FROM THE NEEDS OF MAN'S HEART. % "FAITH" is an inner sense coming from need of divine in subconsciousness Excited by unknowable beyond phenomena, this sense produces the "God" it believes in! But in this sense, God is manifested or revealed. % "REVELATION" is this inner sense of "God" revealing Himself to the soul! % Consciousness is revelation, and the supernatural is natural! ATTRACTED BY UNKNOWABLE BEYOND, "FAITH" TRANSFIGURES & DISFIGURES PHENOMENA. % All religions are from inner sense, all supernature emanated from nature! Mind 1) expresses sense in primitive formulae, 2) works these up into "dogmas" % "Dogmas" are secondary— As to object, they are mere inadequate symbols; as to subject, mere instruments. % Dogmas must adapt to the sense (=truth), & to the believer using them, otherwise they are not vital or living. % DOGMAS MUST EVOLVE.

The divine is knowable as reality by a supra-rational EXPERIENCE. THIS EXPERIENCE, OR RELIGIOUS SENSE, IS WHAT MAKES THE BELIEVER. All religions in which there is a religious, sense, are equally valid. Tradition is merely original experience so transmitted as to stimulate or awaken the religious sense. Phenomenal science & ultra-phenomenal "faith" have alien objects. But "faith" is subordinate as to 1) phenomena 2) idea of God 3) unity of mind. Pius IX declared philosophy is to serve, not command, in matters of religion. Gregory IX said puffed-up theologians were making philosophy, servant, into queen. With Modernists one page is Catholic, next page rationalist, and so on.

Philosopher (Principle of faith is immanent) + Believer : (Principle of faith is God) = Theologian: God is immanent! "representations" are symbolical representations are God, God is symbolical. Christians continue life of Christ. Believer : Christ Divine => continues through Christians. Dogmas are living elaboration of primitive formula as living community needs. Sacraments are products of need of sens-ible expression of religious sense. Bible is collection of past experiences, material for religious sense to re-live. Inspiration is vehement stimulus of "believer" to reveal "faith" IN himself. Church is vital emanation of self-promoting collectivity of consciousnesses. Church authority comes from consciousnesses, % is subject to them, % must democratize!

Church & State having alien ends must be separated, & State de-subordinated. Further, by external acts coming under State, Church must be subordinated. Magisterium is common mind fixing best formula for collective consciousness it follows. All public pomp & splendour of Church triumphant must be done away with. In a living religion, everything must evolve, or die. 1. Faith progresses by religious sense perfusing into consciousness of each age. 2. Worship must be fitted to people 3. Church must adapt to the times. But evolution needs a conservatism, to stay attached to primitive source of life. % evolution requires Tradition, represented & guarded by religious authority. % Church progresses by constant battling of inevitably recalcitrant authority. Pius IX condemns man-made Church, Vat I condemns evolving dogma.

The Sillon

(A movement of French lay Catholic activists in the reign of St. pius X)

On Democracy

INTRO	Letter from the Pope		1	The Pope must guard Catholics from high-flown liberalism, like the Sillon.
	...on the SILLONISTS	- Their PERSONS { Virtues ...	2	As persons, the Sillonists are noble, enthusiastic, selfless, idealistic,
		- Their ERRORS { Vices ...	3	And their promoting of Christ amongst the workers deserved encouragement
DOCTRINE	CONCLUSION	- Their ERRORS { DISCIPLINE in DOCTRINE	4	But they were ill-equipped in philosophy, theology and history to avoid liberal errors,
			5	refused to heed warnings of danger from the Church. So we must speak;-
			6	Firstly, they claim that their work does not come under the Church's control-
			7	False! - for they plan & propagate their ideas to regenerate all society.
			8	This indiscipline is bad enough, but worse still, they are in doctrinal error:-
			9	they place sovereignty in the people , & wish to abolish the social classes ;
			10	they dream of re-building society on a new basis, defying laws of human nature.
			11	No, the only basis upon which society can be built is that taught by the Catholic Church.
			13	They teach that man's dignity requires his autonomy, requires his liberation-
			14	Therefore as many people as possible must take part in the direction of affairs-
DOCTRINE	EXPOUNDED	NEGATIVE { Emancipation —	15	Politically, each citizen is to be a king, since authority belongs to the people;
			16	economically, each worker is to be a manager by means of (non-socialist) guilds;
			17	civically, each citizen is to promote the good of the city, of the nation, of mankind!
			18	This superior moral consciousness of the people is the basis of all democratic plans.
			19	However, this supposed people's education in democracy is A DREAM.
			20	For indeed the Sillon rests on false notions contrary to Catholic truth:
			21	In truth, authority in society neither comes from, nor resides in, the people.
			22	Nor is obedience either diminishing or degrading or degenerate.
			23	Nor is all inequality unjust, so democracy is not the only form of government.
			24	As for fraternity, without Christ & Christian charity, it will destroy civilization.
DOCTRINE	REFUTED	IN GENERAL (Thesis) { Authority ...	25	In sum, man's dignity does not consist in his prideful independence.
			26	For despite its claims, Sillonist action is not acceptable to the Church.
			27	Putting these errors into practice, the Sillon has no internal hierachy.
			28	Hence too their indiscipline, indocility & disobedience towards the Church.
			29	The Sillon in fact spells REVOLUTION against Church and God.
			30	For despite its claims, Sillonist action is not acceptable to the Church.
			31	Firstly, the Sillion ties the Church to democracy, nay, to a false democratism.
			32	Then in public the Sillionist is, as such, neutral in matters of religion.
			33	Indeed the Greater Sillion opened the Sillon wide to embrace all creeds,
			34	and then opened wider still to become a fr:ternity of any idealism.
SILLON ACTION	Within SILLON	DEFICIENCIES { Levelling ...	35	So the Sillonists are not indifferent to beliefs; they believe indifferentism.
			36	Such mixing with all kinds of beliefs & unbelief is perilous for young Catholics.
			37	Moreover, the utopian civicism, disparaging the Christian city, leads
			38	to socialism, and worse still, to a universal religion of humanitarianism.
			39	Thus the Sillon has fallen prey to the universal apostacy of the One- Worlders,
			40	Seduced by Christ's well-known enemies into making the Revolution their Gospel,
			41	Which falsifies true charity and wholly disfigures the true Jesus.
			42	Which falsifies true charity and wholly disfigures the true Jesus.
			43	BISHOPS! Be gentle, but firmly teach everyone their Christian Social duties.
			44	Also appoint down - to - earth priests to master Christian social doctrine for today.
CATHOLIC COUNTER ACTION	Within CHURCH	DEFICIENCIES { In General ...	45	Let the young Sillonist co-operate, and submit to you, and
			46	Let the Sillonist leaders hand the entire Sillon over to you.
			47	May all Sillonists understand and submit. May you look after them.
			48,49	With Pontifical Blessing, given at Rome, AUGUST 25 - 1910.
			43	BISHOPS! Be gentle, but firmly teach everyone their Christian Social duties.
			44	Also appoint down - to - earth priests to master Christian social doctrine for today.
			45	Let the young Sillonist co-operate, and submit to you, and
			46	Let the Sillonist leaders hand the entire Sillon over to you.
			47	May all Sillonists understand and submit. May you look after them.
			48,49	With Pontifical Blessing, given at Rome, AUGUST 25 - 1910.
CATHOLIC COUNTER ACTION	INSTRUCTIONS	To Bishops { To Layfolk ...	43	BISHOPS! Be gentle, but firmly teach everyone their Christian Social duties.
			44	Also appoint down - to - earth priests to master Christian social doctrine for today.
			45	Let the young Sillonist co-operate, and submit to you, and
			46	Let the Sillonist leaders hand the entire Sillon over to you.
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			48,49	With Pontifical Blessing, given at Rome, AUGUST 25 - 1910.
			43	BISHOPS! Be gentle, but firmly teach everyone their Christian Social duties.
			44	Also appoint down - to - earth priests to master Christian social doctrine for today.
			45	Let the young Sillonist co-operate, and submit to you, and
			46	Let the Sillonist leaders hand the entire Sillon over to you.
CATHOLIC COUNTER ACTION	PRAYER	To Sillonists { Followers ...	43	BISHOPS! Be gentle, but firmly teach everyone their Christian Social duties.
			44	Also appoint down - to - earth priests to master Christian social doctrine for today.
			45	Let the young Sillonist co-operate, and submit to you, and
			46	Let the Sillonist leaders hand the entire Sillon over to you.
			47	May all Sillonists understand and submit. May you look after them.
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			44	Also appoint down - to - earth priests to master Christian social doctrine for today.
			45	Let the young Sillonist co-operate, and submit to you, and
			46	Let the Sillonist leaders hand the entire Sillon over to you.
CATHOLIC COUNTER ACTION	ETC.	Leaders ...	43	BISHOPS! Be gentle, but firmly teach everyone their Christian Social duties.
			44	Also appoint down - to - earth priests to master Christian social doctrine for today.
			45	Let the young Sillonist co-operate, and submit to you, and
			46	Let the Sillonist leaders hand the entire Sillon over to you.
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			46	Let the Sillonist leaders hand the entire Sillon over to you.

MORTALIUM ANIMOS

ON ECUMENISM

PROBLEM	False Ecumenism	{	The desire for union in politics transferred to religion	{	Expounded Refuted	{	Its fruits Its arguments	...	...	1	As never before, men are wishing for a closer union of all the nations.	
								...	...	2	Likewise, many seek to bring men of all religions together in BASIC BELIEFS. But such an esteem for all religions in fact falsifies & destroys all religion.	
								...	...	3	The arguments from charity and unity may seduce many, but they remain false.	
PRINCIPLES	Basic to Solution	{	Necessity of Catholic Truth	{	God's Revelation Church's existence Church's nature	{		...	...	4	Bishops, you must explain why any such as amalgam of Christians is wrong!	
								...	...	5	For once God chose to reveal a religion became every man's duty; and the Church instituted by God to convey His revelation, is the one true Church.	
								...	...	6	That Church is visible, & was founded to exist identical to itself down the ages.	
ARGU- MENTS	{	from UNITY	{	Expounded Refuted	{	"That they may be one" Differing versions Truth indivisible	{		...	...	7	But (they say) a basic-beliefs amalgam of all Christians will at last fulfil Christ's desire for unity,
									...	...	8	of which amalgam Peter is not head, or, he is a figurehead, but not to be obeyed.
									...	...	9	But TRUTH, revealed by God for all to know through His Church, CAN'T BE COMPROMISED.
	{	from CHARITY	{	Expounded Refuted	{	"Love one another" Example of John Priority of Faith Danger of indifferentism	{		...	...	10	Then (they say) charity was to distinguish Christ's disciples, so these must all get together. But the very Apostle of Charity strictly forbade consorting with heretics.
									...	...	11	Also, charity is founded on Faith, so Christians must be united in the Faith, but they aren't.
									...	...	12	Also, to down-grade beliefs is to make believing-religion altogether unimportant.
	{	from FAITH	{	Expounded Refuted	{	Dogmas' gradation Equal revelation Equal immutability	{		...	...	13	Nor may articles of belief be divided into basic and non-basic, for a dogma is such by its being revealed, and all dogmas are equally revealed.
									...	...	14	for additional definitions change neither content nor number of truths of Faith.
	CONCLUSION	{	True Ecumenism	{	Expounded Proved Appealed for	{	By CONVERSION to TRUE UNITY of TRUE CHURCH to non-Catholics to Bishops	{		15	So unity of Christians can be promoted only by non-Catholics becoming Catholic, for the true Spouse of X has never been disunited, nor his Mystical Body disjointed.
										16	Of this true unity, the acid-test is submission to Peter.
...										...	17	So let "all separated brethren" rejoin the Church by submitting to Peter, and let Bishops tell everyone how we desire this true unity of the Church. 6 Jan. 1928	
...										...	18		

Extracts From "our Apostolic Mandate" of St. Pius X :

- 26 After listing the doctrinal errors of the Sillonists in paragraphs 13 to 25; he speaks of other points that are equally false and dangerous. eg. the manner they interpret the idea of the coercive power of the Church.
- 40 (There is a) -- "great movement of apostasy being organised in every country for the establishment of a one-world church which shall have neither dogmas, nor hierarchy; neither discipline for the mind nor curb for the passions, and which under the pretence of freedom and human dignity, would bring back to the world (it such a church could overcome) the reign of legalised cunning and force, and the oppression of the weak, and of those who toil and suffer"
- 44 "The true friends of the people are neither revolutionaries nor innovators, they are Traditionalists!"

I. DIVINI REDEMPTORIS ON COMMUNISM

INTRO- DUCTION	COMMUNISM and the CHURCH	Its enemy	1	The coming of the Redeemer brought a better age for all : Christianity.
		Its father	2	But the devil's continual revolutions threaten worse than ever.
COMM- UNIST DOCTRINE		Its aim	3	Now Bolshevism aims to tear up Christian civilization by the very roots.
		PAST (Popes)	{	P. IX & L. XIII	...	4	Pius IX and Leo XIII have wisely and accurately condemned communism.
		PRESENT	{	P. XI	...	5	We ourselves have often spoken and been condemned for doing so.
			{	Need	...	6	Yet the danger continues to grow so we must speak again :-
			{	Plan	...	7	Here are 1) Communist doctrine 2) Christian doctrine 3) Christian remedies.
	Its THEORY	In GENERAL : Messianism	...	...	8	Communism is an ALLURING OFFER OF FALSE SALVATION to the poor.
		In PARTICULAR	{	God	...	9	GOD DOES NOT EXIST, BUT ONLY MATTER, and evolution & the class struggle.
			{	Man	...	10	So man has no freedom, dignity, rights, authority or property.
			{	Family	...	11	So marriage is civil, women are emancipated, children are state educated.
			{	Society	...	12	Society has all rights, law & morals have no stability, God has no future.
	VERDICT: Lies!	{	State	...	13	So until the state "withers away", it is an all-powerful instrument.	
				...	14	All this is contrary to reason, Revelation, society, State and the human person.	
	Its POWER	{	1 A materialistic messianism	...	15	Here are grand promises & skilful exploitation of real ills of working-class,	
			{	2 A diabolical propaganda	...	16	of economic liberalism's wilful neglect of religion and morals.
		{	3 A silent press	...	17	A satanic propaganda machine has all money needed to use all media.	
	Its RESULTS	{	Horror in action,	...	18	The press is keeping, on communism, a conspiratorial (judeo-masonic) silence.	
			the natural consequence	...	19	Whenever communism, gains control, all religion is eradicated,	
				...	20	all Churches, convents, art and civilization are furiously destroyed.	
				...	21	This is the natural and inevitable result of godlessness,	
		{	Scoundrels & Conspirators	...	22	of a deliberate and thorough revolt of the Anti-Christ against religion.	
				...	23	Communist Russia has advanced only through villains imposing slavery.	
				...	24	We accuse not the the Russian people but the world-wide conspirators.	
			CHURCH	CATHOLIC TEACHING	{	God	...	25	One supreme Being, GOD, CREATOR AND JUDGE OF ALL MEN EXISTS.
Man	...	26				Man has a spiritual immortal soul, sanctified by grace, with God-given natural rights.	
Family	...	27				Both marriage and family have a constitution and prerogatives laid down by God.	
Society	{	Its purpose				...	28	God made man also for society to make him happy on earth & develop his gifts.
		{		Relations to Man	...	29	As man must respect society's authority, so it must respect his God given rights.
		{		Economic order	...	30	Encyclicals of 1891 & 1931 explained capital-labour relations.
	{	Its restoration		...	31	The latter showed the true solution of today's problems to be Christian justice & charity.	
				State	...	32	Leo XIII showed how the state's origin, obligation & relations to man are all from God
DOCT- RINE	Its SUPERIORITY	{		ANNOUNCED	...	33	This doctrine harmonizes rights & duties of all, & ensures even material prosperity.
				RECOGNISED	...	34	Even non-Catholics and communists admit the Church's social doctrine is the best.
	Its ACHIEVEMENT	{	RELIEF of POOR	...	35	Affirming men's brotherhood, it has undermined slavery & dignified manual labour.	
			RENEWAL of SOCIETY	...	36	The Church has engendered charities & admirable guilds, & rebuked error.	
ANTIDOTE to LIBERALISM			...	37	Liberalism's now crumbling edifice could only be raised by defying Church doctrine.		
38—82 See over, Part II							

II. DIVINI REDEMPTORIS

IN PRACTICE

APPLI- CATION of Church doctrine	URGENCY	ACTION	In general	...	...	39	The Church's teaching alone can save, but it must be put into practice.
			Hence:	...	...	40	Let me, like a father, tell all Catholics - and non-Catholics-their duties.
	CONVERSION		Necessity	...	...	41	CHRISTIANS MUST PERSONALLY CONVERT!
			Signs positive	...	...	42	Happily we see signs of a widespread spiritual renewal, but
APPLI- CATION of Church doctrine	VIRTUES to PRACTISE	DETACHMENT	for the rich	...	...	44	Catholics must not be too attached to the material goods of this world.
			for the poor	...	...	45	The rich must consider themselves stewards, the poor must be patient.
		CHARITY	Utility	...	...	46	Real charity, patient, kind, efficacious, best proves the Church is with the workers.
			Necessity	...	...	47	To practise it, let all remember Our Lord's solemn promise and warning (Mt. XXV)
		JUSTICE	Fruit	...	...	48	To moderate expenses & renounce today's plentiful pleasures procures TRUE PEACE.
			Its demands	...	...	49	However, no charity dispenses from the strict obligations of justice.
		SOCIAL JUSTICE	An appeal	...	...	50	Employers, listen to the Church & let her speak to your workers!
			Requirement	...	...	51	The common good requires each to receive what he needs to play his part.
			Worker's pay	...	...	52	So the workers must be paid enough to provide decently for their family.
			An obstacle	...	...	53	Hence commercial competition must not prevent them from receiving this much.
			An instrument	...	...	54	To ensure justice and charity, Catholic "Corporations" must be formed again.
	PRACTICAL CONCLUSION	TEACH!	Necessity	...	...	55	Catholic teaching on this question must be more widely known & studied.
			Means	...	...	56	The Catholic press must teach the truth and uncover the enemy.
PERSONS to APPLY Church doctrine	PRIESTS	BEWARE!	A TRAP	...	...	57	Communists are now changing tactics - pretending to harmonise with Christianity.
			TO AVOID	...	...	58	COMMUNISM IS INTRINSICALLY EVIL-NO COLLABORATION IS POSSIBLE!
			Remedy	...	...	59	Communism is a devil which only prayer & penance can drive out.
	PRIESTS	Importance	...	...	...	60	To apply these remedies, Jesus' front-line agents are his PRIESTS.
			...	...	...	61	Priests must today especially minister to working-men and the poor.
			...	...	...	62	The apostolate of winning back the labouring masses must have top priority.
	LAITY	CATHOLIC ACTION	Workers	...	...	63	The apostolate of winning back the labouring masses must have top priority.
			Priority	...	...	64	The priests' own example of selfless poverty will to the most good.
			...	...	...	65	The laity of Catholic Action must form soldiers of Christ for society.
	OTHERS	CATHOLIC ACTION	Individuals of C. A.	...	...	66	Individuals of C. A. will be the priests' liaison with the working-classes,
			...	...	...	67	and C. A. as a whole will propagate Christian social principles.
			...	...	...	68	We likewise encourage all other groups working alongside C. A.
	UNITY!	CATHOLIC ACTION	All groups,	...	...	69	Let Catholics in all trades, groups & professions spread Catholic principles.
			evangelize,	...	...	70	Even where the State has intervened, the Catholic spirit is still necessary.
			everywhere	...	...	71	Especially working - men must bring fellow-workers back to Mother Church.
	STATE	CATHOLIC ACTION	the workers	...	...	72	Let Catholics unite! let no - one dare help radicals by dividing Catholics!
			Catholics	...	...	73	And let all believers in God collaborate on our side, in this war against God.
			Others	...	...	74	The State is duty-bound to help the Church in this, her spiritual battle.
CONCLUSION	ST. JOSEPH Given, etc.	PRINCIPLE	Help Church	...	...	75	For if God is wiped out, all authority collapses, all States are destroyed.
			- self-defence	...	...	76	So the State must ensure employment, and control unjust capitalists.
			Poor & rich	...	...	77	Its employees, politicians, rich men must all seek, first, the common good.
			Leaders	...	...	78	Also, the State must leave the Church full freedom to fulfil her mission.
			Respect	...	...	79	For to FIGHT COMMUNISM WITH MERE POLITICS OR ECONOMICS, IS
			Necessity	...	...	80	BOUND TO FAIL,
			Advantage	...	...	81	Whereas to help the Church, secures heaven, guarantees prosperity on earth.
			...	...	...	82	As for Communists, let them abandon their present path to universal ruin.
			...	...	...	83	Under St. JOSEPH'S protection we place the Church's battle with communism.
			...	...	...	84	With Faith, and with our blessing, given at Rome, March 19, 1937.

HUMANI GENEIRS

ON EVOLUTIONISM

(and other modern errors)

INTRO		1	Christian truth is being attacked today on all sides.
ERRORS CONTEMPORARY	OUTSIDE THE CHURCH	REASONS ...	2 Natural reason is hampered by imagination, senses, evil passions.
		FOR ERROR...	3 Hence moral necessity of supernatural revelation to protect even natural truths.
	ERRORS	Evolutionism	4 Reason can reject natural proofs of Christianity, and God's graces.
		Existentialism	5 Evolution is the origin and explanation of everything
		Historicism	6 Existence is all, immutable essences are nothing.
		Neo-Protestantism	7 Events are all, all is relative, there are no absolutes.
	IN GENERAL		8 The Word of God is all, but Christ's Magisterium is nothing.
			9 Catholics must study these errors,
			10 But not let themselves be drawn by them away from the Magisterium.
INSIDE THE CHURCH	IN THEOLOGY	On Scholasticism	11 And let not ideas of false SYNCRETISM, lead to scorn for classic theology.
		Errors	12 To ignore Christ's laws, principles, institutions, would unite everyone in ruin.
	IN PHILOSOPHY	On Magisterium	13 Various modes of promoting these errors amongst Catholics:
		Errors	14 Get back to language of Scripture & Fathers.
	IN POSITIVE SCIENCES	On Scriptures	15 Express mysteries of Faith in terms of new philosophies.
		Errors	16 Church's terminology has been established & approved.
	PASTORAL COMMANDS	On Dogma	17 TO ABANDON THE TRIED & TRUE IS SUPREME IMPRUDENCE.
		Errors	18 Magisterium is hindrance to progress of science.
	PASTORAL COMMANDS	Importance of Philosophy	19 Many matters are no longer open to question.
		Errors	20 Not only Solemn Magisterium is authoritative.
	PASTORAL COMMANDS	Condemned	21 Magisterium is divinely established guardian of Revelation.
		Condemned	22 God is not author. These are errors. Exegetes supreme.
	PASTORAL COMMANDS	Condemned	23 Literal sense replaced by their spiritual sense.
		Condemned	24 Contrary to 3 Encyclicals on Scripture.
	PASTORAL COMMANDS	Condemned	25 On De Deo Uno & De Deo Creature.
		Condemned	26 De Angels, Gratia, Peccato originali, Eucharistia.
	PASTORAL COMMANDS	Condemned	27 De Ecclesia. Extra Ecclesiam Nulla Salus.
		Condemned	28 Catholics deceived by these errors must again hear truth.
	PASTORAL COMMANDS	Condemned	29 Reason is precious, but requires guidance of Church-approved philosophy.
		Condemned	30 Much of it is fixed; some may be enriched; none may be contaminated.
	PASTORAL COMMANDS	Condemned	31 Hence Church demands instruction of priests in THOMISM.
		Condemned	32 Absolute truth, clarity, essences are outmoded by today's - junk.
	PASTORAL COMMANDS	Condemned	33 Intellect can't see truth, will chooses it - nonsense!
		Condemned	34 Theodicy & ethics teach no certitudes - not so ! (L. XIII, P. X, Vat I)
	PASTORAL COMMANDS	Condemned	35 Catholics must not regard mere theories opposed to the Faith.
		Condemned	36 Thus study of evolution of body (not soul) requires great prudence.
	PASTORAL COMMANDS	Condemned	37 And polygenism is an error excluded by Revelation & Tradition.
		Condemned	38 Genesis I - XI may be metaphorical, but are not unhistorical.
	PASTORAL COMMANDS	Condemned	39 Scripture is not like ancient mythologies.
		Condemned	40 FIGHT ERRORS WITH PRINCIPLES:
	PASTORAL COMMANDS	Condemned	41 Bishops & Religious Superiors must block all these errors.
		Condemned	42 Teachers in Church institutions must so teach, under Magisterium.
	PASTORAL COMMANDS	Condemned	43 Let research be prudent; let there be no mixing of Truth with error.
		Condemned	44 Conclusion
	PASTORAL COMMANDS	Condemned	45 Benediction given at Rome Oct. 12, 1950.
		Condemned	
	PASTORAL COMMANDS	Condemned	
		Condemned	
	PASTORAL COMMANDS	Condemned	
		Condemned	

DUTY OF CATHOLICS TO OBEY PAPAL DECREES:

CONCLUSION



**AUTHENTIC
MAGISTERIUM**

(Christ's Teaching
Authority)

See,
FUNDAMENTALS
OF
CATHOLIC DOGMA

by
L. OTT (TAN Books)
Introduction

INFALLIBLE

PROVISIONAL

or MIXED

EXAMPLES:

DUTY:

EXTRA-
ORDINARY -
&
SOLEMN

ORDINARY
&
UNIVERSAL

PASTORAL

Infallible when it repeats Tradition

DISCIPLINARY

- * Dogma of Assumption of Our Lady
- * Blessed Trinity
- Christ's divinity

- * Doctrine of Mary's Mediation of all graces
- * Condemnation of liberal errors

- * Based on dogma, but not engaging infallibility
- * Many Apostolic letters
- * Documents of Vatican II

- * Index of forbidden Books
- * Many canons of Church law
- * Galileo decision, etc

Denial or wilful doubt makes
one a formal heretic, if
pertinacious.

Fulllest assent is required (with divine and Catholic faith) if doctrine is proposed as divinely revealed & to be held by all. Otherwise it is proximate to heresy or a lesser note of error, yet still binding the consciences of all Catholics.

Reverence and religious submission is due to all that is not opposed to Tradition. If there is a doubt, one must obey until the text is proven wrong. This has happened at times in the history of the Church.

The "Pastoral" nature of Vatican II was deliberately chosen to avoid giving any condemnations of error. Traditionally there are many degrees of censure for a dangerous doctrine, from "formally heretical" to "offensive to pious ears". One theologian last century listed sixty nine degrees of such censures! (See Mignes Cursus Theologicus I : IIII)

The novelties of our modern Church-men certainly fall under not the least of these censures; but only the pertinacious denial or doubt of those dogmas defined and proposed as divinely revealed, bears with it, under both old and new codes of canon law, the fulness of excommunication, severance from the Church of Christ.

Catholics must realise that all Church authority over doctrine discipline and liturgy, is directed only to the building up of the faith, not to its destruction. It is null and void if opposed to this, but only in so far as it is opposed to this. (See 2 Corinthians XIII : 10)

We pray for the rapid spread of this sacred teaching of the good Popes, and hope that Bishop Williamson will soon give us more.

Fr. Kevin Robinson - 11 Feb. 1992, feast of Our Lady of Lourdes

Bishop Williamson has done a real Service to the Church by allowing the reprint of these ten great Papal documents, in a format so very suitable for private study or for classroom use.

The graphic summary method makes it easy to analyse and synthesize the doctrine of the encyclical, with a clear outline of the divisions and distinctions needed for a complete understanding of the subject. All this at a single glance of one page for seven encyclicals, two pages for three of the longer more important ones.

The traditional Catholic position about doctrine, discipline and worship rises above the errors of three classes of Catholics today: Progressives, conservatives and extremists.

- 1 Progressive Catholics would agree that all the changes bringing the Church into line with the modern world are good. They would look upon these encyclicals as an historian looks at fossils of the past, considering the doctrine to be outdated and irrelevant.
- 2 Conservative Catholics think, on the contrary, that whatever the Pope desires or approves must be the positive will of God, and so cannot be resisted without sin, even if it contradicts previous magisterial teaching or universal law or custom.
- 3 Extremist Catholics see that there are clear contradictions between various Papal teachings today and those before Vatican II, so they conclude that these Popes since John XXIII (all or some) are lacking all validity or authority from God.

These last two positions share a common error about the infallibility of the Ordinary Magisterium. Vatican I and the subsequent debate made clear that the magisterium is only infallible when it is in complete conformity with Catholic Tradition. This Tradition is not subject to interpretation because it is given with such clarity and confirmed by condemnations to preclude any ambiguity or "Scripture twisting" (2 Peter 3:16). Whatever a Pope or bishops may teach that is opposed to Tradition must be rejected as vigorously as the Church rejected the weakness and errors of Popes Liberius, Honorius, John XXII.